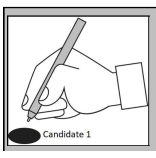
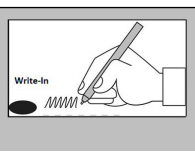
# State of Rhode Island Official Ballot
## General Election
## November 3, 2026
## Charlestown

**Precinct 0504**
Congressional District 2
Senate District 38
Representative District 36




**TO MARK YOUR CHOICE**
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.




**TO VOTE FOR A WRITE-IN CANDIDATE**
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

### Senator in Congress
**Six Year Term**
Vote for 1

- ⬭ **Raymond T. McKay** REPUBLICAN
- ⬭ **John F. Reed** DEMOCRAT
- ⬭ **Michael Bahry** Independent
- ⬭ **Write-in**

### Representative in Congress
**District 2**
**Two Year Term**
Vote for 1

- ⬭ **Victor Mellor** REPUBLICAN
- ⬭ **Seth Magaziner** DEMOCRAT
- ⬭ **Write-in**

### Governor
**Four Year Term**
Vote for 1

- ⬭ **Aaron C. Guckian** REPUBLICAN
- ⬭ **Helena Buonanno Foulkes** DEMOCRAT
- ⬭ **Kenneth Block** Independent
- ⬭ **Jasjit S. Gotra** Independent
- ⬭ **C. D. Reynolds** Independent
- ⬭ **Write-in**

### Lieutenant Governor
**Four Year Term**
Vote for 1

- ⬭ **John J. Loughlin, II** REPUBLICAN
- ⬭ **Sabina Matos** DEMOCRAT
- ⬭ **Write-in**

### Secretary of State
**Four Year Term**
Vote for 1

- ⬭ **Gregg M. Amore** DEMOCRAT
- ⬭ **Write-in**

### Attorney General
**Four Year Term**
Vote for 1

- ⬭ **Alan Leonard Gordon** REPUBLICAN
- ⬭ **Kimberly Ahern** DEMOCRAT
- ⬭ **Write-in**

### General Treasurer
**Four Year Term**
Vote for 1

- ⬭ **Micholas A. Credle** REPUBLICAN
- ⬭ **James A. Diossa** DEMOCRAT
- ⬭ **Write-in**

### Senator in General Assembly
**District 38**
**Two Year Term**
Vote for 1

- ⬭ **Westin J. Place** REPUBLICAN
- ⬭ **Victoria Gu** DEMOCRAT
- ⬭ **Write-in**

### Representative in General Assembly
**District 36**
**Two Year Term**
Vote for 1

- ⬭ **Tina L. Spears** DEMOCRAT
- ⬭ **Write-in**

### Town Moderator
**Two Year Term**
Vote for 1

- ⬭ **Tony Jones** REPUBLICAN
- ⬭ **David M. Wilkinson** Independent
- ⬭ **Write-in**

### Chariho School Committee
**Four Year Term**
Vote for up to 3

- ⬭ **Kim M. Coulter** REPUBLICAN
- ⬭ **Linda D. Lyall** DEMOCRAT
- ⬭ **Craig F. Louzon** DEMOCRAT
- ⬭ **Holly Eaves** DEMOCRAT
- ⬭ **Nicholas Testa** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

**Voting continues on back**

### Town Council
**Two Year Term**
Vote for up to 5

- ⬭ **Stephen J. Stokes** REPUBLICAN
- ⬭ **Deborah A. Carney** DEMOCRAT
- ⬭ **Matthew Westover** REPUBLICAN
- ⬭ **Jill Marie Fonnemann** DEMOCRAT
- ⬭ **Craig T. Marr** REPUBLICAN
- ⬭ **Cynthia M. Drummond** DEMOCRAT
- ⬭ **Sasha Puchalski** Independent
- ⬭ **Bonnita B. Van Slyke** Independent
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

### Non-Partisan Planning Commission
Top two (2) vote getters serve for a six (6) year term. Next two (2) top vote getters serve for a two (2) year term as alternates.
Vote for up to 4

- ⬭ **Coleen M. Galvin Yaroshenko**
- ⬭ **Katherine Gingras**
- ⬭ **Cheryl A. Lill**
- ⬭ **Ruth L. Platner**
- ⬭ **Laura Anne Rom**
- ⬭ **Frances M. Topping**
- ⬭ **Gordon S. Willcox**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**
- ⬭ **Write-in**

SAMPLE

## State Questions

**QUESTIONS 1 - 5**
(Chapter 084 Public Laws 2026)

Shall the act passed by the General Assembly at the January 2026 session, allowing the State of Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

**1. HIGHER EDUCATION FACILITIES - $275,000,000**

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Integrated Health Building - $165,000,000

b. Rhode Island College Adams Library Renovations - $50,000,000

c. Community College of Rhode Island Workforce Innovation Center - $60,000,000

⬭ **Approve**
⬭ **Reject**

**2. HOUSING AND HOMEOWNERSHIP - $120,000,000**

To increase and preserve the availability of affordable and accessible housing to meet the needs of all Rhode Islanders and support community revitalization through the redevelopment of existing structures, new construction, property acquisition, and infrastructure improvements. Of this amount, at least twenty-five million dollars ($25,000,000) shall be allocated towards increasing production of housing intended for homeownership and up to ten million dollars ($10,000,000) may be used to support a program for public housing development.

⬭ **Approve**
⬭ **Reject**

**3. ECONOMIC DEVELOPMENT - $100,000,000**

To fund site development and growth industry infrastructure for economic development purposes, to be allocated as follows:

a. Site Development - $55,000,000

b. Growth Industry Infrastructure - $45,000,000

⬭ **Approve**
⬭ **Reject**

**4. CULTURAL ECONOMY - $50,000,000**

To provide funding for cultural economy efforts, to be allocated as follows:

a. State History Center - $45,000,000

b. State Preservation Grants Program - $5,000,000

⬭ **Approve**
⬭ **Reject**

## State Questions

**5. GREEN ECONOMY BONDS - $55,000,000**

For environmental and recreational purposes, to be allocated as follows:

a. Brownfields Remediation and Economic Development - $3,000,000

b. Facility Improvements - $12,000,000

c. Local Recreation Projects - $1,000,000

d. Marine Infrastructure Development - $1,000,000

e. Resilient Rhody Infrastructure Fund - $25,000,000

f. Narragansett Bay Watershed Restoration - $7,000,000

g. Agricultural Land Preservation Commission - $3,000,000

h. Open Space Program - $3,000,000

⬭ **Approve**
⬭ **Reject**

## Local Questions

**6. CONSTRUCTION, FURNISHING, AND EQUIPPING OF ELEMENTARY SCHOOL ON SINGLE CAMPUS $116,000,000**
(Local Acts 031/032 – Acts and Resolves of 2026)

Shall an act passed at the 2026 session of the General Assembly entitled "An Act authorizing the Chariho Regional School District to finance the construction, furnishing, and equipping of an elementary school serving the towns of Charlestown, Richmond, and Hopkinton, consisting of one or more buildings on a single campus, and improvements at the Switch Road Campus, including but not limited to costs of land acquisition, demolition, design, health and safety projects, playgrounds, landscaping, paving, and all expenses incidental thereto, by the issuance of not more than $116,000,000 bonds and/or notes therefor, subject to approval of state housing aid at a reimbursement rate or state share ratio of not less than 61% at the time of issuance, which rate or ratio may increase to 65% at project completion" be approved?

**Explanation:**
The school facilities shall be constructed so as to provide safe, energy efficient, and cost-effective schools in accordance with Northeast Collaborative for High Performance Schools standards to reduce long-term operating costs and support healthy learning environments for students and staff.

⬭ **Approve**
⬭ **Reject**

**Questions 7-10**

**Amendments to the Charlestown Home Rule Charter**
(Resolution of the Town Council, adopted July 13, 2026)

**7. PLANNING COMMISSION**

Shall the Town Charter be amended at Part 14, Commissions and Boards, Article LIII, Planning Commission, § C-172 Establishment and organization; compensation, to provide for a Planning Commission composed of five (5) members elected at large on a non-partisan basis for terms of four (4) years with staggered terms, plus two (2) alternate members elected on a non-partisan basis for terms of two (2) years, subject to ratification of these amendments by special act of the RI General Assembly?

⬭ **Approve**
⬭ **Reject**

**8. ORDINANCES**

Shall the Town Charter be amended at Part 2, Town Council, Article IX, Ordinances, § C-33, Introduction, to provide, when allowable by law, a summary of the proposed ordinance, including a description of the matter under consideration and the intent and effect of the proposed ordinance be published in a newspaper of general circulation within the Town, with the full text of the proposed ordinance made available on the Town's official website? The summary shall include directions on where to locate the proposed ordinance.

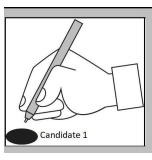
⬭ **Approve**
⬭ **Reject**

**Voting continues on the next page**

SAMPLE

**Precinct 0504**
Congressional District 2
Senate District 38
Representative District 36

# State of Rhode Island Official Ballot
# General Election
# November 3, 2026
# Charlestown




**TO MARK YOUR CHOICE**
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

## Local Questions

### 9. PURCHASING

Shall the Town Charter be amended at Part 6 Finance, Article XXVII Purchasing, § C-103, Policy, Paragraph C, For construction purchases and Paragraph D, For all other purchases, to be increased or decreased annually hereafter at the same rate as the Boston Regional Consumer Price Index, as per R.I. Gen. Law § 45-55-9, as amended?

- ⬭ **Approve**
- ⬭ **Reject**

## Local Questions

### 10. CHARTER REVISIONS

Shall the Town Charter be revised in the following Sections to remove and/or insert words, terms, and/or phrases to remove scrivener's errors and/or clarify, correct word usage, terms, and phrases:

a. Preamble, be amended to remove the words "and Providence Plantations" from the name of the State of Rhode Island, to conform to the amendment of the Rhode Island Constitution in November 2020?

b. Part 1, Establishment of Town; Effect of Charter, Article V, Real and Personal Property Held by Town, § C-16 Granting Use of Property; regulation for clarity to who is authorized?

c. Part 3, Administrator, Article X, Appointment and Qualifications, § C-41 Appointment; term, Paragraph C., to insert the word "of" to resolve a scrivener's drafting error?

d. Part 3, Administrator, Article XIV, Acting Administrator, § C-46 Appointment for temporary absences, to insert the word "to" to resolve a scrivener's drafting error?

e. Part 5, (Reserved), Article XVIII, Clerk and Deputy Clerk § C-51, Paragraph A, to insert a comma "," after the word 'interviews' to resolve a scrivener's drafting error?

f. Part 5, (Reserved), Article XIX, Duties of Clerk, § C-53 Enumeration, Paragraph I, to insert the word "of" to resolve a scrivener's drafting error?

g. Part 6 Finance, Article XXIII Tax Assessment, § C-65, Duties of Tax Assessor, to insert the word "in" to resolve a scrivener's drafting error?

h. Part 8, Inspectors, Article XXXII Function of Building Inspector/Zoning Official, § C-115, Powers and Duties, Sub-Paragraph F to delete a comma "," between the words 'Housing' and 'Maintenance' to resolve a scrivener's drafting error?

i. Part 6 Finance, Article XXVII Purchasing, § C-103, Policy, Paragraph C, For construction purchases, Sub-Paragraph (ii) to clarify purchasing thresholds?

j. Part 6 Finance, Article XXVII Purchasing, § C-103, Policy, Paragraph D, For all other purchases, Sub-Paragraph (ii) to clarify purchasing thresholds?

k. Shall the Town Charter be amended at Part 14, Commissions and Boards, Article LIII, Planning Commission, § C-174, Powers and duties, at E. to remove the requirement to provide a report with the Rhode Island Development Council as that entity is no longer in existence?

- ⬭ **Approve**
- ⬭ **Reject**

SAMPLE

SAMPLE